

Barbour County Community Foundation  
And Tucker Community Foundation Joint  
High School Student Scholarship Application

2022

**Due Date – March 11, 2022**

Return to:  
Joint Scholarships Applications  
P.O. Box 491  
Parsons, WV 26287  
Or Email: Scholarships@tuckerfoundation.net

**PERSONAL INFORMATION**

Name of Applicant: \_\_\_\_\_  
First M.I. Last

Current Address: \_\_\_\_\_  
PO Box or Street City State Zip Code

Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Father/Guardian: \_\_\_\_\_  
Name Address if different from applicant

Mother/Guardian: \_\_\_\_\_  
Name Address if different from applicant

List household residents and their ages  
(including all adults and children):

**PLEASE READ:**  
Please note that there are questions in this application that may not apply to you and your situation (especially on page 9). This application covers well over 50 different scholarships and some have specific requirements. Just because you do not qualify for one scholarship does not mean you would not qualify for another. One of the reasons we use a joint application is to allow the applicant to file for all of the scholarships at once. We will determine your eligibility for each different scholarship. Therefore please complete the application answering all of the questions to the best of your ability.

How many household residents will be enrolled in college next year? \_\_\_\_\_

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**ACADEMIC INFORMATION**

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Name of High School You Are Currently Attending (including the City & State)

**If the applicant is a high school senior, he/she needs to request that an official transcript be sent to Joint Scholarship Applications by the high school guidance counselor. 1) The transcript should be up to and including the 7<sup>th</sup> semester. 2) The transcript should include the 7<sup>th</sup> semester GPA, ACT and/or SAT scores, and the class rank as of the 7<sup>th</sup> semester.**

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Name of High School Counselor

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Name of College, Trade, or Other School you plan to attend (including the City & State)

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Anticipated Major or Field of Study

List any college classes that you have already taken and from which college (You must provide a transcript from the college verifying attendance and grades):

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**PERSONAL STATEMENT AND OTHER ESSAYS**

Please use this sheet to write a personal statement (not to exceed **500** words). This application has also been formatted in a PDF format to allow you to type the information directly into the application. If you are using the PDF application you may wish to type and edit the Statement in another computer program and then copy and paste below. The statement should include your educational and career goals. Also explain what you have done or plan to do to help yourself achieve these goals.

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Please type double spaced essay on how your life will improve if you go to college or technical school.

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**Please type an essay of between 300 and 500 words that describes at least three ways you have actively participated in efforts to make improvements to your community or within Barbour County. Also describe what you think you could do to improve the community and develop business opportunities within Barbour County after completing your current educational goals.**

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**Describe in two or three paragraphs some of the projects you have completed as part of your school work. Include in your description the purpose of the projects, the time spent on these outside of school and what you learned as a result of these projects**

**Describe in two or three paragraphs some of the projects you have completed which are not connected with schoolwork. Include in your description the purpose of the projects, the time spent on these, and what you learned as a result of these projects.**

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**ACTIVITIES**

Please list below all school, church and community activities during your high school or college years (not both). Include any special projects or awards and when you were involved in each activity. For example: Band 9, 10, 11; Softball 9, 11; Social Studies Fair winner county level 10. You may need to use more than one page. Please note that you are required to use this form. Please make multiple copies of this sheet if needed. Other types of submissions will **not** be accepted.

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**OTHER SCHOLARSHIP INFORMATION**

List other scholarships you have applied for (indicate if you have received an award notification):

**You are required to notify the TCF office of any grants or scholarships you receive after you submit this application. Failure to do so may negatively affect your application or result in the rescinding of any awards.**

Do you have a financial need in order to continue your education? yes \_\_\_ no \_\_\_  
If yes, please provide details:

Do you plan to work while attending college? \_\_\_\_\_  
If yes, how many hours/week: \_\_\_\_\_

After graduating from college or other post high school educational facility, do you plan to return to work in the county you graduated from? \_\_\_\_\_

If not, Why?

If so, what are your work plans?



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**SPECIAL AWARD CRITERIA** (these questions may not apply to everyone, by answering the below questions negatively does not disqualify you from receiving a scholarship. These questions just allow us to determine if you are eligible for certain scholarships. This one application serves over 30 different scholarships):

**Please respond if applicable:**

1. Are you from a farming or agricultural background? Please give details.
  
2. If you plan to major in the field of science please add an essay on why you should receive a scholarship to pursue that major.
  
3. Are you a member of the Future Business Leaders of America (FBLA): Yes \_\_\_ No \_\_\_
  - a. If you are a member please describe your experience/level of involvement:
  
4. Did you participate in 4-H, Hi-Y or FFA? If so, what grades?
  
5. Did you participate in Baseball or Softball? If so, what grades?
  
6. List all family members currently working or retired from Broaddus Hospital

**LETTER(S) OF RECOMMENDATION**

Please supply one Letter of Recommendation from a teacher. If you are pursuing a degree or certificate in a health care related field please enclose an additional Letter of Recommendation from a Barbour County resident that is not a family member who is familiar with your community activities. **NOTE:** Letters of Recommendation are to be enclosed in an envelope then sealed by the writer who is to sign his or her name across the seal. No Exceptions.

**PHOTOGRAPH**

Student must submit a picture with the application (headshot only – no artistic or unusual pictures, please keep your head 100% in the photograph, selfies are discouraged). Include student's name on the back of pictures submitted by mail (do not tape or adhere the photo to the application). Electronic pictures preferred; e-mail to [scholarships@tuckerfoundation.net](mailto:scholarships@tuckerfoundation.net).

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In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. I also certify that I have read the instructions and will comply with all requests for grade reports, transcripts, notification of other scholarship awards and change in plans, should I receive a scholarship. I understand that falsification of information will result in rescinding of any scholarship granted.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

## SCHOLARSHIP APPLICATION CHECKLIST

The application becomes complete and valid only when you have returned the following materials by the application due date of **March 11, 2022** (Postmark deadline). Incomplete applications **will not** be forwarded to the Scholarship Review Committee.

- \_\_\_\_\_ Completed Application Form
- \_\_\_\_\_ Letter(s) of Recommendation
- \_\_\_\_\_ **Official** High School Transcript **with ACT/SAT Scores** (if applicable)
- \_\_\_\_\_ **Official** College Transcript (if applicable)
- \_\_\_\_\_ Special Award Criteria Questions Answered
- \_\_\_\_\_ Personal Statement
- \_\_\_\_\_ Activity Sheet
- \_\_\_\_\_ Photograph

***Please note:***

- **All attachments should be made on 8 ½ x 11 paper.**
- **All applications and attachments may be mailed, faxed or emailed.**

For further information contact the Joint Scholarship Applications:

Joint Scholarship Applications  
P.O. Box 491  
Parsons, WV 26287  
Telephone: (304) 478-2930  
Email: [scholarships@tuckerfoundation.net](mailto:scholarships@tuckerfoundation.net)

## **Tip Sheet**

### Tips for High School Applicants:

- ✓ Please make sure you complete your activity sheet listing your activities from grades 9-12. Remember, community activities are just as important to us as school activities. Suggested format:

Varsity Football	10 – 12
4-H	9 – 12
Hi Y	9 – 10,12
- ✓ List any job experiences you have had during your high school years:

Wait staff, A Local Restaurant	summer 9, 10
Lifeguard Community Pool	summer 11
- ✓ If you are unsure about listing an activity, go ahead and list it. We will make the determination if it is acceptable and it can only help you, not hurt you.
- ✓ Please make sure you sign the application before sending it.
- ✓ The personal statement should tell us something about yourself not already included in your application. Please do not repeat material already listed in your activity sheet.
- ✓ Don't wait until the last minute. We appreciate early submission of applications. All applications must be postmarked by the Friday, March 11 deadline. No exceptions.